

**SUO MOTO DISCLOSURE UNDER SECTION 4(1) (b) OF RTI ACT, 2005**

<b>Ser</b>	<b>Mandatory Disclosure</b>	<b>Documents</b>
(i)	The particulars of its organization, functions and duties	<a href="#">View PDF</a>
(ii)	The powers and duties of its officers and employees	<a href="#">View PDF</a>
(iii)	The procedure followed in the decision making process, including channels of supervision and Accountability	<a href="#">View PDF</a>
(iv)	The norms set by it for the discharge of its functions	<a href="#">View PDF</a>
(v)	The rules, regulations, instructions, manuals and records, held by it or under its control or used by its employees for discharging its functions	<a href="#">View PDF</a>
(vi)	A statement of the categories of documents that are held by it or under its control	<a href="#">View PDF</a>
(vii)	The particulars of any arrangement that exists for consultation with, or representation by, the members of the public in relation to the formulation of its policy or implementation thereof	<a href="#">View PDF</a>
(viii)	A statement of the boards, council, committees and other bodies consisting of two or more persons constituted as its part or for the purpose of its advice, as to whether meetings of those boards, councils, committees and other bodies are open to the public, or the minutes of such meeting are accessible for public	<a href="#">Constitution of LBA</a>
(ix)	A directory of its officers and employees	<a href="#">View</a>
(x)	The monthly remuneration received by each of its officers and employees, including the system of compensation as provided in its regulations	<a href="#">View PDF</a>
(xi)	The budget allocated to each of its agency, indicating the particulars of all plans, proposed expenditures and reports on disbursements made	<a href="#">View PDF</a>
(xii)	The manner of execution of subsidy programmes, including the amounts allocated and the details of beneficiaries of such programmes	<a href="#">View PDF</a>
(xiii)	Particulars of recipients of concessions, permits or authorization granted by it	<a href="#">View PDF</a>
(xiv)	Details in respect of the information, available to or held by it, reduced in an electronic form	<a href="#">View PDF</a>
(xv)	The particulars of facilities available to citizens for obtaining information, including the working hours of a library or reading room, if maintained for public use	No Public Library is being maintained by the Sainik School Jhansi.
(xvi)	The name, designations, and other particulars of the Public Information Officers	<a href="#">View</a>
(xvii)	Such other information as may be prescribed and thereafter update these publications every year	<a href="#">View PDF</a>