

CERTIFICATE OF REGISTRATION UNDER SOCIETIES

REGISTRATION ACT XXI OF 1860, (PUNJAB
AMENDMENT) ACT 1957, AS EXTENDED TO
THE UNION TERRITORY OF DELHI.

NO. S.1863. of 1961 - 1962.

I hereby certify that

" SAINIK SCHOLLS SOCIETY."

has this day been registered under the Societies
Registration Act XXI of 1860 (Punjab Amendment)
Act 1957, as extended to the Union Territory of
Delhi.

Given under my hand at DELHI

this TENTH day of OCTOBER

One thousand nine hundred and SIXTY ONE

Fee Rs. 50. 00 paid.

Sd/- M.L. DHAWAN
REGISTRAR OF SOCIETIES, DELHI.

S. S. L. .

REGISTRAR OF SOCIETY,

DELHI.

.....

Tel: 011- 23014826
 Telefax-011-23011498
 Email-sainikschoolociety@gmail.com



Sainik Schools Society/सैनिक स्कूल सोसायटी
 Ministry of Defence/रक्षा मंत्रालय
 101, D-1 Wing, Sena Bhawan/सेना भवन
 New Delhi – 110 011/नई दिल्ली-1100

No. 10(4)/SSS/2012

02 Dec 2021

Principal
 Sainik School Jhansi

**APPROVAL LETTER FOR CBSE AFFILIATION IN RESPECT OF
 SAINIK SCHOOL JHANSI**

1. With reference to the subject cited above the permission is hereby accorded for classes upto Senior Secondary level in respect of Sainik School Jhansi from the Academic Session 2022-23.
2. This is for purpose of CBSE Affiliation of Sainik School Jhansi under the category 'Fresh affiliation upto Senior Secondary Level'.




 (PK Sharma)
 Brig
 Inspecting Officer (S)

30, SS JHANSI
No. 27(6)/2013/D(SSC)
Govt. of India
Ministry of Defence
(Sainik Schools Society)

23

Room No. 101, D-1 Wing
Sena Bhawan, New Delhi
Dated 01/03/2019

To,

The Chief Of Army Staff
The Chief Of Naval Staff
The Chief Of Air Staff

Subject :- Deployment of Principal, Vice Principal and Administrative Officer for Sainik School at Digara in Jhansi district of Uttar Pradesh.

Sir,

I am directed to convey the sanction of the President to the deployment of the three service officers as Principal, Vice Principal and Administrative Officer in Sainik School, at Digara in Jhansi district of Uttar Pradesh as under:-

- (a) One Colonel from the Army or equivalent rank in Navy/Air Force for the post of Principal.
 - (b) One Lt Colonel/Major from the Army or equivalent rank in Navy/Air Force for the post of Vice Principal.
 - (c) One Major from the Army or equivalent rank in Navy/Air Force for the post of Administrative Officer.
2. The services of the Armed Forces Officers as at Para 1 above will be provided from within the existing staff strength and no additional post will be created for the School.
 3. This letter issues with the approval of Hon'ble Raksha Rajya Mantri vide File No.16(4)/SSS/2014/D(SSC) dated 28.02.2014.


(Samit Datta Gupta)

Dr. Secretary to the Govt. of India
Tele; 23015769

Seen
cl
01/03

22

Copy to:-

The Controller General of Defence Accounts, N. Delhi/The Director of Audit, Defence Services, New Delhi/The controller of Defence Accounts (Officers), Gwalior/The Senior Deputy Director of Audit, Defence Services, Central Command Lucknow.

Copy signed in ink to be sent to:-

CDA (Officers), CDA Gwalior.

MS Branch (Officers selected for the appointment of Principal/Vice Principal/Adm. Officer for Sainik School Jhansi in Uttar Pradesh State will be appointed against these posts) vide MoD File No. 3(1)/SSS/2019.

Air Headquarters - *Personnel Branch*

Naval Headquarters *Personnel Branch*

The Education Secretary, Government of Uttar Pradesh.

6/103

ACKNOWLEDGEMENT

Dear Participant,

We greatly appreciate your valuable time and efforts that you have spent in filling out this questionnaire. This document is certifying that you have successfully filled the UDISE+ Data Capture Format (DCF). We are anticipating to have your accurate answers that will enable us to reach out to the accurate results. Again, thank you very much and we greatly appreciate your participation.

Academic Year: 2021-22

School Name: SAINIK SCHOOL

UDISE Code: 09360400901

Certification Date: 05/08/2022 03:23 PM

Certified By & Designation: Lt Col Nirmal Jeet Singh, Principal

Thank you,

UDISE+, Department of School Education & Literacy

Generated Time: 05/08/2022 03:24 PM (<http://udiseplus.gov.in>)

State: District: Block: Village:

Cluster: Category: Management:

Search

Note : Click on School Name to View School Dashboard.

Show 10 entries

Search:

S.No. ↑↓	UDISE CODE ↑↓	School Name ↑↓	Region Details ↑↓	Basic Details ↑↓	School Status ↑↓
1	09360400901	SAINIK SCHOOL 	State : Uttar Pradesh District : JHANSI Block : BARAGAON Village : SHANKARGAR Cluster : BHAGWANT PURA	Location : 1-Rural State Mgmt : 94-Sanik School National Mgmt : 94-Sainik School School Category : 5-Up. Pr. Secondary and Higher Sec School Type : 3-Co-educational	0-Operational

भारतीय गैर न्यायिक

एक सौ रुपये

Rs. 100

रु. 100



ONE
HUNDRED RUPEES

भारत INDIA
INDIA NON JUDICIAL

सत्यमेव जयते

उत्तर प्रदेश UTTAR PRADESH

CM 428732

07 APR 2015

MEMORANDUM OF AGREEMENT

This MEMORANDUM OF AGREEMENT is made this 30th April Day of Two Thousand and Fifteen BY AND BETWEEN President of India, acting through Shri Anil Bahuguna, JS (AB) & Honorary Secretary, Board of Governors, Sainik School Society, Ministry of Defence, Government of India having its headquarters at New Delhi, hereinafter referred to as "MoD" (which term of expression unless excluded by or repugnant to the subject or context shall mean and include its successors-in-office and assigns) of the **FIRST PARTY**.

AND

The Governor of State of Uttar Pradesh acting through Shri Jitendra Kumar, IAS, Principal Secretary, Department of Secondary Education, Government of Uttar Pradesh, Lucknow, hereinafter referred to as "State Government" (which term or expression unless excluded by or repugnant to the subject or context shall mean and include its successors-in-office and

J:0

assigns) of the **SECOND PARTY**. WHEREAS the State Government has a Sainik School located at and in desirous of opening a new Sainik School at **Digara District- Jhansi AND** WHEREAS MoD has agreed to the said proposal of the State Government.

NOW THE PARTIES HERETO have agreed to the following terms and conditions:

1. Responsibilities of the State Govt.- The State Govt Shall:

- a) Provide the entire capital expenditure on land, buildings, furniture, transport and educational equipment required by Sainik School and a major portion of the running expenditure. Also provide for the complete maintenance of buildings, roads and installations and for major replacements. Release grants-in-aid sought for additional requirement of building and furniture, transport, laboratory equipment etc. The land provided for the school shall be handed over to the sainik school Society.
- b) Provide the following for construction/functioning of the permanent school as the case may be.
 - (i) All the buildings including- (a) Administrative Block (b) Educational Block (c) Dormitories and Mess Hall (d) Indoor Games Hall (e) Residential accommodation for all member of the academic/administrative staff as well as general employees (f) Extensive play grounds (g) Swimming Pool, Auditorium, Gymnasium and other sports amenities.
 - (ii) All the equipments including a School Bus, a Truck/Light Commercial Vehicle, a Staff Car and a Jeep with trailer, on as required basis.
 - (iii) Maintenance of the school campus and buildings including provision and boundary wall/fencing and appropriate main gate.



c) Provide grants-in-aid for:

- (i) Grant of scholarships to all the boys belonging to the economically weaker sections of the society on the basis of rates and income slabs decided by the Board of Governors from time to time.
- (ii) Meeting special requirements on actual need basis on the basis of recommendations of the concerned Local Board of Administration.

d) Provide employer contribution towards New Pension Scheme (NPS)/Pension Liability and all other terminal benefit to all retiring employees.

2. The responsibilities of the State Government while opening of a new Sainik School shall be as under:-

- a) A minimum of 38 acres of land for a Sainik School with a strength of 300 students OR a minimum of 49 acres for a Sainik School with a strength of 600 students.
- b) Provide within a period of 3 to 4 years proper permanent built-up accommodation at Digara District- Jhansi the location earmarked by the State Govt.
- c) Provide Rs.50 crore for construction of buildings, furniture and education equipment required as per approval of the MoD. Accordingly make budget provision during the current financial year and subsequent years and release the amount to the authority nominated by the Sainik School Society.
- d) Provide a project report to the MoD and ensure construction of all school installations including campus improvement within the time frame of 3 to 4 years.



- e) Provide complete running expenditure for the maintenance of school buildings, other infrastructure and campus land including all installations.
- f) Provide scholarships on merit-cum-means basis to the students studying in the Sainik School.
- g) Provide as required by the MoD all expenditure required for the future growth of the schools in order that these institutions grow as modern institutions.
- h) Provide accommodation for Officers and staff before starting the school in temporary accommodation.
- i) Ensure CBSE affiliation to the new school.

3. **Responsibilities of MoD**-The MoD shall:-

- a) Provide Service Officers for the posts of Principal, Headmaster and Registrar.
- b) Provide National Cadet Corps staff and Army Physical Training Corps. NCOs as per existing norms applicable to all Sainik Schools.
- c) Provide Centre-share of scholarship as per existing norms applicable to all Sainik School.
- d) Provide supervision and control over the school through the Sainik School Society functioning from the MoD.

4. The school shall be governed by the Sainik School Society Rules and Regulations 1997, as amended from time to time.

FORCE MAJEURE

5. Neither party will be held responsible for non-fulfillment of its respective obligations under this agreement due to the occurrence of any of the force majeure events such as but not limited to acts of God, War, Flood, Earthquakes, Strikes not confined to the premises of the party claiming force majeure. Lockouts beyond its control, Epidemics, Riots, Civil

[Signature]

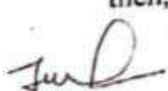

[Signature]

[Signature]

5

Commutations etc. Provided on the occurrence and cessation of any such event the party affected thereby gives a notice in writing to this effect to the other parties within one month of such occurrence of cessation.

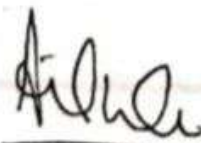
6. **Indemnity:** The State Govt. hereby agrees and undertakes jointly and severally to indemnify the MoD, its representatives, administrators and properties from and against any and all actions, demands, proceedings, prosecutions, attachments and the like arising out of its liabilities and all charges, taxes etc. Similarly MoD shall be liable to indemnify the State Govt. on account of any valid losses arising out of and due to the fault of the MoD.
7. **Liabilities:** MoD shall not be liable for:
 - a) Discharging any financial commitments made by the State Govt.
 - b) Any suit arising out of infringement of any laws by the State Govt.
8. **Breach of Agreement:** Any loss or losses to the parents or the pupils and the MoD arising out of or due to the breach of agreement by the State Govt. shall be compensated fully by the State Govt. Similarly any suit arising out of or due to breach of agreement by the State Govt. shall be defended as well as paid for by the State Govt solely.
9. **Amendment to the Agreement:** The obligation of the MoD and the State Govt. have been outlined in this Memorandum of Agreement. However, any amendment/modification may be carried out only by the mutual consent of the both parties to be recorded in writing.
10. **Period of validity:** This agreement shall be valid as long as the school at Digara District- Jhansi continues to function.
11. **Arbitration:** In the event of any dispute or difference arising between the parties hereto which cannot be resolved amicably by mutual consultation or through the good offices of empowered agencies of the Government and if such resolution is not possible, then, the unresolved dispute or difference shall be referred to

arbitration of an arbitrator to be nominated by Secretary, Department of Legal Affairs ("Law Secretary"). The Arbitration and Conciliation Act, 1996 (No. 26 of 1996) shall not be applicable to the arbitration under this clause. The award of the Arbitrator shall be binding upon parties to the dispute. Provided, however, any party aggrieved by and dissatisfied with such award may make a further reference for setting aside or revision of the award to Law Secretary. Upon such reference the dispute shall be decided by the Law Secretary or the Special Secretary/Additional Secretary when so authorized by the Law Secretary, whose decision shall bind the parties finally and conclusively. The parties shall share equally the cost of arbitration as intimated by the Arbitrator. The Arbitration proceedings shall be held at New Delhi.

12. IN WITNESS WHEREOF the parties hereto have signed, sealed and delivered this Memorandum of Agreement on the day, Month and year first above written in the presence of:-

Signed by



(ANIL BAHUGUNA)

JS (AB) & Honorary Secretary
Board of Governors, Sainik School Society,
Ministry of Defence, Government of India
For and on behalf of President of India
(ANIL BAHUGUNA)
(FIRST PARTY)

Witness

1.

समर्थ राजेश्वर सिंह
CGI RAJESHWAR SINGH
Inspector, Ministry of Defence,
New Delhi

2.



समर्थ (महोदय) राजेश्वर सिंह
CGI RAJESHWAR SINGH
Inspector, Ministry of Defence,
New Delhi

Signed by



(JITENDRA KUMAR)

Principal Secretary
Department of Secondary Education
Government of Uttar Pradesh, Lucknow
For and on behalf of Governor State of Uttar Pradesh (SECOND PARTY)

Witness

1.

(मित्रा संकर विदेदी)

2.

विशेष सचिव
माध्यमिक शिक्षा विभाग
उत्तर प्रदेश सरकार।

2015(QMS)

2015(EMS)
TIFIED

उत्तर प्रदेश राजकीय निर्माण निगम लिमिटेड

(उ० प्र० सरकार का उपक्रम)



कृत कार्यालय:

स्वयं भवन,
ति खण्ड, गोमती नगर, लखनऊ।
फोन : 2720671, 2720665, 2720670
फैक्स : 27220848

Email:- uprnlko@wl.vsnl.net.in

Web Page :- <http://www.welcome.to/uprnlko>

आंक- 129 / रानिनि / झौसी इकाई / सैनिक स्कूल / 21

कार्यालय:

अपर परियोजना प्रबन्धक,
झौसी इकाई, झौसी
बी०आई०ए०टी० कैंपस, कानपुर रोड
झौसी (उ०प्र०)-204128

Email:- jhansinani@uprnlko@gmail.com

CIN No. U85320UP 1975SGC004116

दिनांक 16 03.2021

सेवा में,

प्रधानाचार्य,
सैनिक स्कूल,
झौसी।

विषय :- सैनिक स्कूल के निर्माण कार्य के सम्बन्ध में।

महोदय,

उपरोक्त विषय के सम्बन्ध में दिनांक 16.03.2021 को दूरभाष पर सैनिक स्कूल के निर्माण कार्य हेतु जिला प्रशासन द्वारा उपलब्ध करायी गयी भूमि से सम्बन्धित प्रपत्र उपलब्ध कराने की अपेक्षा की गयी है।

इस परिपेक्ष में परियोजना हेतु आवंटित भूमि से सम्बन्धित खतोनी एवं आयुक्त झौसी महोदय के हस्तान्तरण आदेश की छायाप्रति सलग्न कर प्रेषित की जा रही है।

संलग्नक:- उपरोक्तानुसार

भवदीय

(आर०पी० सिंह)

अपर परियोजना प्रबन्धक

शासनादेश अधिसूचना संख्या-258/रा-1-16(1)/73 दिनांक 05-03-1974 के साथ पठित शासनादेश संख्या-258/16(1)/1973-राजस्व-1 दिनांक 16-06-1981 एवं शासनादेश संख्या-प्र0स0 87/. 1-2010-5(43)/2009-53 दिनांक 19-04-2010 द्वारा प्राप्त शक्तियों का उपयोग करते हुये मैं के0राममोहन राव, आयुक्त, झांसी मण्डल, झांसी उत्तर प्रदेश जमींदार विनाश तथा भूमि व्यवस्था अधिनियम 1950 की धारा-117 की उपधारा-8 के प्रावधानानुसार एवं शासनादेश संख्या-2620/पन्द्रह-10-2015 -2 (9)89टी0सी0 दिनांक 02-12-2015 में दिए गये निर्देशानुसार भूमि की मालियत की धनराशि रु0 6,47,52,000-00 (रु0 छः करोड सैतालीस लाख बावन हजार रूपये) होने के कारण निम्न सूची में उल्लिखित भूमि को जो अब तक ग्राम दिगारा परगना झांसी व तहसील झांसी तथा जिला झांसी में डोंग सरकारी पुर्नवास क्षेत्र में निहित थी, को राज्य सरकार के अधिकार में लेकर सैनिक स्कूल झांसी के नाम हस्तान्तरित करता हूँ।

अनुसूची

क्र	जिला	तहसील	ग्राम	गाटा संख्या	क्षेत्रफल	पुर्नग्रहण का विवरण
1	2	3	4	5	6	7
1	झांसी	झांसी	दिगारा	1445 मि0	20.235 है0 (50 एकड़)	सैनिक स्कूल झांसी के निर्माण हेतु

(के0राममोहन राव)
आयुक्त,
झांसी मण्डल, झांसी।

संख्या एवं दिनांक उपरोक्तानुसार।

प्रतिलिपि- निम्नांकित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित।

- 1-मुख्य सचिव, उ0प्र0 शासन, लखनऊ।
- 2-प्रमुख सचिव, उ0प्र0 शासन राजस्व अनुभाग-1, लखनऊ।
- 3-विशेष सचिव, उ0प्र0 शासन, शिक्षा अनुभाग-10, लखनऊ।
- 4-आयुक्त एवं सचिव, राजस्व परिषद, उ0प्र0 अनुभाग-5, लखनऊ।
- 5-शिक्षा निदेशक (मा0) उ0प्र0, लखनऊ।
- 6-जिलाधिकारी, झांसी।
- 7-प्रधानाचार्य, उ0प्र0 सैनिक स्कूल, सरोजनी नगर लखनऊ।
- 8-मण्डलीय संयुक्त शिक्षा निदेशक, झांसी।
- 9-महाप्रबन्धक (वाणिज्य), उ0प्र0 रा0 नि0 नि0 लि0 मुख्यालय लखनऊ।
- 10-जिला विद्यालय निरीक्षक, झांसी।
- 11-उपजिलाधिकारी/तहसीलदार झांसी को इस निर्देश के साथ कि वह एक प्रति नोटिस बोर्ड पर चस्पा कराये दो प्रतियाँ सम्बन्धित ग्राम में चस्पा कराकर ग्रहण प्रसार कराये तथा दो प्रतियाँ रजिस्ट्रार फांनूलागो को अमलदरामा करके नकल खतीनी उपलब्ध कराने व कब्जा दिलाने के उपरान्त अनुपालन से अवगत कराये जाने हेतु।

(के0राममोहन राव)
आयुक्त,
झांसी मण्डल, झांसी।

भाग : 1

पुस्तिका

१. भारतीय जनता पार्टी का जन्म १९७७ में हुआ था।
 २. भारतीय जनता पार्टी का जन्म १९७७ में हुआ था।
 ३. भारतीय जनता पार्टी का जन्म १९७७ में हुआ था।
 ४. भारतीय जनता पार्टी का जन्म १९७७ में हुआ था।

7-12

13

एकमात्र 20.2358 (50 एचएम) डीएलएल एमएल डीएल के निर्माण हेतु।
ह.एम.एम.के. वि. 15.12.2015

कुल पृष्ठ: 1 कुल से: 131.1420

अनुसंधान

राकेश कुमार गौतम
(लेखपाल, कम्प्यूटर कक्षा)
तहसील - झांसी

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SAINIK SCHOOL JHANSI
TENTATIVE REVISED FEE STRUCTURE FOR
NEW ADMISSION 2022-23

Ser No	Particular	Class-VI (New Admission)		Class-IX (New Admission)	
		(GEN/OBC/DEF)	(SC / ST)	(GEN/OBC/DEF)	(SC/ST)
1	Tuition Fees	₹ 87,846	₹ 87,846	₹ 87,846	₹ 87,846
2	Pocket Money	₹ 1,500	₹ 1,500	₹ 1,500	₹ 1,500
3	Caution Money (Refundable)	₹ 3,000	₹ 1,500	₹ 3,000	₹ 1,500
4	Miscellaneous Charges	₹ 1,900	₹ 1,900	₹ 2,210	₹ 2,210
5	Incidental Charges	₹ 1,500	₹ 1,500	₹ 1,500	₹ 1,500
	Total (A)	₹ 95,746	₹ 94,246	₹ 96,056	₹ 94,556
6	*Clothing Charges	₹ 12,687	₹ 12,687	₹ 12,687	₹ 12,687
7	*Diet Charges	₹ 46,435	₹ 46,435	₹ 46,435	₹ 46,435
8	*Laundry Charges	₹ 3,960	₹ 3,960	₹ 3,960	₹ 3,960
9	Text Book	₹ 1,100	₹ 1,100	₹ 1,100	₹ 1,100
10	Stationery	₹ 3,164	₹ 3,164	₹ 3,164	₹ 3,164
	Total(B)	₹ 67,346	₹ 67,346	₹ 67,346	₹ 67,346
	TOTAL(A+B)	₹ 163,092	₹ 161,592	₹ 163,402	₹ 161,902

Breakup of Miscellaneous Charges

Particular	Class-VI (New Admission)		Class-IX (New Admission)	
	(GEN/OBC/DEF)	(SC / ST)	(GEN/OBC/DEF)	(SC/ST)
Hair Cutting	₹ 400	₹ 400	₹ 400	₹ 400
Telephone Charges	₹ 1,500	₹ 1,500	₹ 1,500	₹ 1,500
CBSE Fees			₹ 310	₹ 310
Total	₹ 1,900	₹ 1,900	₹ 2,210	₹ 2,210

If Fee paid in One Installment:-

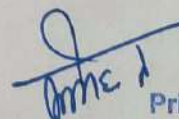
Particulars	VI (GEN/OBC/DEF)	VI (SC/ST)	IX (GEN/OBC/DEF)	IX (SC/ST)
To be paid at the time of admission	₹ 163,092	₹ 161,592	₹ 163,402	₹ 161,902

If Fee paid in Three Installments:-

Particulars	VI (GEN/OBC/DEF)	VI (SC/ST)	IX (GEN/OBC/DEF)	IX (SC/ST)
Fees Received	₹ 1,01,945	₹ 1,01,195	₹ 1,02,100	₹ 1,01,350
To be paid by 30 Sep 2022	₹ 30,723	₹ 30,348	₹ 30,801	₹ 30,426
To be paid by 30 Dec 2022	₹ 30,724	₹ 30,349	₹ 30,801	₹ 30,426

NOTE:

- If scholarship comes then scholarship will be adjusted next year.
- Diet Charges, Clothing Charges and Laundry charges is subject to revision keeping in view of contractual rates of Diet Charges, Clothing Charges and Laundry charges. It will be recovered from Cadets as per actuals.
- School Fees will be increased by 10% every year as per the standing directives of Board of Governors, Sainik Schools Society, Ministry of Defence.
- The Fees can be deposit through SBI collect (link provided at school's website www.sainikschooljhansi.com). No cash will be accepted at school counter.
- It is also informed that if you want to pay in installment then in every installment Rs. 100 will be charged extra.


Principal
 Sainik School,
 Jhansi

SAINIK SCHOOL JHANSI
TENTATIVE REVISED FEE STRUCTURE FOR
THE YEAR 2022-23

Particulars	Class-VII	Class-VIII	Class-IX(Existing)
Tuition Fees	₹ 87,846	₹ 87,846	₹ 87,846
Clothing	₹ 8,000	₹ 8,000	₹ 8,000
Diet Charges	₹ 57,347	₹ 57,347	₹ 57,347
Pocket Money	₹ 1,500	₹ 1,500	₹ 1,500
Incidental Charges	₹ 1,500	₹ 1,500	₹ 1,500
*Misc Charges	₹ 9,450	₹ 9,450	₹ 9,760
Total	₹ 1,65,643	₹ 1,65,643	₹ 1,65,953

***Breakup of Misc Charges:**

Particulars	Class-VII	Class-VIII	Class-IX(Existing)
Stationery Charges	₹ 1,500	₹ 1,500	₹ 1,500
Text Book	₹ 1,100	₹ 1,100	₹ 1,100
Hair Cutting(40x10)	₹ 400	₹ 400	₹ 400
Telephone Charge(150x10)	₹ 1,500	₹ 1,500	₹ 1,500
Laundry Charges	₹ 4,950	₹ 4,950	₹ 4,950
CBSE Fees	-	-	₹ 310
Total	₹ 9,450	₹ 9,450	₹ 9,760

If Fee paid in One Installment:-

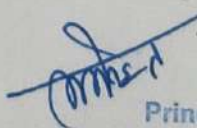
Particulars	Class-VII	Class-VIII	Class-IX(Existing)
To be paid before 30 Jun 2022	₹ 1,65,643	₹ 1,65,643	₹ 1,65,953

If Fee paid in Three Installments:-

Particulars	Class-VII	Class-VIII	Class-IX(Existing)
To be paid by 30 Jun 2022	₹ 82,922	₹ 82,922	₹ 83,077
To be paid before 30 Sep 2022	₹ 41,511	₹ 41,511	₹ 41,588
To be paid before 31 Dec 2022	₹ 41,510	₹ 41,510	₹ 41,588

NOTE:

- If scholarship comes then scholarship will be adjusted next year.
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SAINIK SCHOOL JHANSI

LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)

Chairman – General Officer Commanding 31 Armed Div.

Members –

1. Member of Parliament - Member
2. District Magistrate Jhansi - Member
3. Principal APS Jhansi - Member
4. Principal Jawahar Navodaya Vidyalaya Jhansi - Member
5. Executive Engineer , UP PWD - Member
6. Offg Principal Sainik School Jhansi - Member Secretary




Principal
Sainik School,
Jhansi

SAINIK SCHOOL JHANSI

LIST OF PARENTS TEACHERS ASSOCIATION MEMBERS

Members-

1. Mr Ram Kumar Tiwari - Senior Master
2. Mrs Priya Bahuguna - Teacher Member
3. Mr. Devendra Vyas - Parent Member


Principal
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