

SAINIK SCHOOL JHANSI (UP)

INTIMATION OF FRESH DATE OF SKILL TEST AND INTERVIEW

1. The date for the conduct of Skill Test & Interview for the following posts has been preponed from 07 Oct 2022 to **23 Sep 2022**:-

- (i) Art Master(Contractual)
- (ii) Librarian (Contractual)
- (iii) Office Superintendent (Contractual)
- (iv) Lab Assistant (Biology) (Contractual)
- (v) PTI-Cum-Matron (Contractual)

2. The following candidates are required to report to Sainik School Jhansi at **0730 hrs** on **23 Sep 2022** for their respective Skill Test & Interview.

ART MASTER (CONTRACTUAL)

| SER | ROLL NO | NAME OF CANDIDATES | FATHER'S / HUSBAND'SNAME |
|-----|------------------|--------------------|---------------------------|
| 1 | SSJH/22/C/ART/04 | YASHASWANI KIRAN | PRAVEEN PAL SINGH MASANIA |
| 2 | SSJH/22/C/ART/05 | GEETA | VINOD KUMAR |

LIBRARIAN (CONTRACTUAL)

| SER | ROLL NO | NAME OF CANDIDATES | FATHER'S / HUSBAND'S NAME |
|-----|-----------------|---------------------|---------------------------|
| 1 | SSJH/22/C/LI/01 | KHELENDRA SINGH | SOBRAN SINGH |
| 2 | SSJH/22/C/LI/03 | SONIA SAHU | LATE BK DAGRA |
| 3 | SSJH/22/C/LI/05 | SANJAY | MOHAN SINGH |
| 4 | SSJH/22/C/LI/06 | SAKSHI SHAH | PYARE MOHAN SHAH |
| 5 | SSJH/22/C/LI/11 | MONU KATARE | AWEDESH KATARE |
| 6 | SSJH/22/C/LI/15 | SONA KUMAR SINGH | VIJAY PRASAD SINGH |
| 7 | SSJH/22/C/LI/17 | RAM NARAYAN BHATORE | BHAVANI SHANKAR BHATORE |
| 8 | SSJH/22/C/LI/19 | UMA PATEL | ADITYA PRATAP SINGH |
| 9 | SSJH/22/C/LI/22 | SEEMA SHARMA | PRADEEP SHARMA |
| 10 | SSJH/22/C/LI/23 | SHIVAM SINGH | RAHUL SINGH |
| 11 | SSJH/22/C/LI/25 | VISHAL CHAWLA | S S CHAWLA |
| 12 | SSJH/22/C/LI/28 | AMARNATH | SATYA NARYAN PRASAD |
| 13 | SSJH/22/C/LI/30 | JAYDEEP SHRIVASTAVA | RAM PRAKASH SHRIVASTAVA |
| 14 | SSJH/22/C/LI/33 | SHIVANSHU AGGARWAL | DHARMENDRA PRAKASH |
| 15 | SSJH/22/C/LI/34 | KANCHAN CHATURVEDI | MAYAK BHAL CHATURVEDI |
| 16 | SSJH/22/C/LI/35 | VIKAS SHRIVASTAV | MAHESH |

OFFICE SUPERINTENDENT (CONTRACTUAL)

| SER | ROLL NO | NAME OF THE CANDIDATE | FATHER'S/ HUSBAND'S NAME |
|-----|-----------------|-----------------------|--------------------------|
| 1 | SSJH/22/C/OS/05 | PRADEEP KUSHWAHA | CHATURBHUJ KUSHWAHA |
| 2 | SSJH/22/C/OS/07 | SHRI CHAND VERMA | DAULAT RAM VERMA |

LAB ASSISTANT (BIO) (CONTRACTUAL)

| SER | ROLL NO | NAME OF CANDIDATES | FATHER'S / HUSBAND'S NAME |
|-----|-----------------|---------------------|-----------------------------|
| 1 | SSJH/22/P/TE/01 | KHELENDRA SINGH | SOBRAN SINGH |
| 2 | SSJH/22/P/TE/06 | AKASH GUPTA | JAGMOHAN LAL GUPTA |
| 3 | SSJH/22/P/TE/16 | AMIT KUMAR SIRVAIYA | PURSHOTTAM NARAYAN SIRVAIYA |
| 4 | SSJH/22/P/TE/23 | KAPIL TIWARI | BHUPENDRA TIWARI |
| 5 | SSJH/22/P/TE/33 | UMA SHANKAR BAGHEL | OMKAR SINGH |

PTI-CUM-MATRON (CONTRACTUAL)

| SER | ROLL NO | NAME OF THE CANDIDATE | FATHER'S/ HUSBAND'S NAME |
|-----|-----------------|-----------------------|--------------------------|
| 1 | SSJH22/C/PTI/01 | SACHIN YADAV | RAM NARESH YADAV |
| 2 | SSJH22/C/PTI/03 | AKANSHA MAHUNEY | VINOD KUMAR MAHUNEY |
| 3 | SSJH22/C/PTI/05 | MANISH KUMAR | SARAMAN |
| 4 | SSJH22/C/PTI/08 | ANNU MANSOORI | ANEES MANSOORI |

3. Detailed instructions will be sent by E Mail (as per application form). You are required to contact school authorities on 6232015480 between 0900 hrs to 1400 hrs in case of any query.

Date: 14 Sep 2022

Principal
Sainik School Jhansi