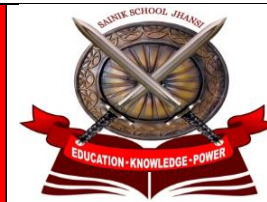


SAINIK SCHOOL JHANSI (UTTAR PRADESH)
(A residential School run by Sainik Schools Society, Ministry of Defence)
Shankargarh, Bhagwantapura, Jhansi - 284127
Email: sainikschooljhansi@gmail.com Website – www.sainikschooljhansi.com



VACANCY NOTICE

1. Sainik School Jhansi, an autonomous institution functioning under Sainik Schools Society, Ministry of Defence, invites applications from the eligible candidates (**Indian Citizens Only**) for the Contractual posts as mentioned below. Staff of Sainik School Jhansi is neither an employee of Central Government nor of State Government.

| SER NO | NAME OF POST | NO OF VACANCY & CATEGORY | ELIGIBILITY | CONSOLIDATED PAY (PER MONTH) | AGE |
|--------|-----------------------------|--------------------------|---|---|--|
| (a) | Art Master (Contractual) | (01 x UR) | <p><u>Essential Qualification</u> (i) Graduate with Fine Art/ Art/Drawing/ Painting as one of the subjects with minimum 4 years Diploma from a recognized institute/ University OR Master's degree in Fine Art with Painting/Sketching Specialization.</p> <p><u>Desirable Qualifications</u> (i) Minimum 02 years teaching experience in the subject. (ii) Attainments in sports/Arts/ Music and experience of handling children with affection will be preferred. (iii) Good communication skill in (English & Hindi) languages and contingency handling.</p> | Only Consolidated Rs.35000/- per month. | 21 to 35 Years as on last date of receipt of application |
| (b) | Music Teacher (Contractual) | (01 x UR) | <p><u>Essential Qualification</u> Five years study in Music institution recognized by concerned State Govt. as equivalent to Graduate / Post Graduate Degree. OR A Bachelor Degree with Music from a recognized university. OR Higher Secondary/ Sr.Secondary with any one of the following : Sangeet-Visharad examination of Gandharva Mahavidyalaya Mandal, Bombay or Bhatkhande Sangeet Vidyalaypeeth, Lucknow or Indira Kala Sangeet Vishwa Vidyalaya, Khairagarh (MP) or Sangeet Prabhakar examination of the Prayag Sangeet Samiti, Allahabad.</p> <p style="text-align: center;"><u>OR</u></p> | Only Consolidated Rs.28000/- per month. | 21 to 35 Years as on last date of receipt of application |

| | | | | | |
|-----|---|-----------|---|---|---|
| | | | <p>Following Degree/Diploma awarded by Pracheen Kala Kendra, Chandigarh :</p> <p>(a) Sangeet Bhaskar with Graduation in any discipline. (b) Sangeet Nritya Bhushan with graduation in any discipline. (c) Sangeet Bhushan or Sangeet Nritya Visharad with Sr. Secondary/ Intermediate/Part I examination of 3 years Degree Course.</p> <p><u>Desirable Qualifications</u> (i) Experience of teaching in residential public School. (ii) Proficiency in games and co-curricular activities. (iii) Knowledge of Computer Applications.</p> | | |
| (c) | Librarian (Contractual) | (01 x UR) | <p><u>Essential Qualification</u> (i) Graduate with degree / diploma in Library Science from a recognised institution. (ii) Ability to converse fluently in English. <u>Desirable Qualifications</u> (i) Knowledge of Computer Applications</p> | Only Consolidated Rs.35000/- per month. | 18 to 50 Years as on last date of receipt of application |
| (d) | Lab Assistant Biology (Contractual) | (01 x UR) | <p><u>Essential Qualification</u> Intermediate Science with biology as a subject or equivalent. <u>Desirable Qualifications</u> (i) Knowledge of Computer Applications</p> | Only Consolidated Rs.20000/- per month. | 18 to 50 Years as on last date of receipt of application |
| (e) | PTI-Cum-Matron Female (Contractual) | (01 x UR) | <p><u>Essential Qualification.</u> Bachelor Degree in Physical Education from a recognised University / Institution</p> <p style="text-align: center;"><u>OR</u></p> <p>Diploma in Physical Education from a recognized University/Institution provided that the admission qualification for the diploma is at least University's Degree.</p> <p><u>Desirable Qualifications.</u> (a) Mature ladies without encumbrances and with experience of handling children with affection will be preferred. (b) Preference to those who possess Degree/Diploma in Home Science and having done dietician's course and basic medical knowledge including first aid.</p> | Only Consolidated Rs.25000/- per month. | 18 to 50 Years as on last date of receipt of application |
| (f) | Office Superintendent (Contractual) | (01 X UR) | <p><u>Essential Qualifications</u> (i) Graduate with 5 years office experience of a supervisory post in a Govt or commercial establishment</p> <p style="text-align: center;"><u>OR</u></p> <p>Seven years experience as UDC or equivalent in the school.</p> <p style="text-align: center;"><u>AND</u></p> <p>(ii) Ability to correspond independently in English.</p> <p>Note: The condition of being a graduate may be waived off for Ex- Servicemen who had attained the rank of JCOs and equivalent in IAF, Indian Navy in the clerical</p> | Only Consolidated Rs.28000/- per month. | 18 to 50 Years as on last date of receipt of application |

| | | | | | |
|-----|----------------------------|-----------|---|---|---|
| | | | Cadre/ Trade and for Ex Defense Service Officers | | |
| (g) | Counselor (Contractual) | (01 X UR) | <p><u>Essential Qualifications.</u></p> <p>(i) A Bachelor's Degree (Pass/ Honours) in Psychology from a recognised University/ Institution.</p> <p>(ii) Diploma in Guidance and Counseling from a recognised University/ Institution.</p> <p><u>Desirable Qualifications.</u></p> <p>(i) One year experience in Guidance and Counseling.</p> <p>(ii) Qualifications higher than above.</p> <p>(iii) Proficiency and working knowledge in MS Office and other computer applications.</p> <p>(iv) Proficiency in Athletics/ Sports and Games/ Extra-Curricular Activities/ NCC/ Scouts and Guides/ NSS/ Event Organization and Management etc</p> | Only Consolidated Rs.26250/- per month. | 21 to 35 Years as on last date of receipt of application |

Note : - The school administration reserves the right to increase, decrease or cancel the vacancies at any stage due to administrative/ policy reason.

2. Contractual employees are not entitled for any other benefits except consolidated salary (as above)".

3. **Conditions for Contractual Posts**

(a) Sainik School Rules & Regulations in vogue as amended from time to time will be applicable.

(b) The contractual posts are purely for a maximum period of 11 Months from date of appointment but, the principal has the authority to terminate the services of contractual staff appointed by him under his own powers without assigning any reason.

4. **Procedure for Applying.** Procedure for applying is as following:-

(a) Desirous candidates should apply to the Principal, Sainik School Jhansi (Uttar Pradesh) through **offline mode only** on the prescribed format available in "**Recruitment**" tab of School website www.sainikschooljhansi.com along with self attested copies of certificates and testimonials. In the absence of testimonials/ mark sheets/ certificate, the application will be rejected.

(b) Candidate must mention their secured percentage in each exam starting from class 10th standard/ class to highest acquired qualification.

(c) Candidate must attach self attested copies of all marksheets & certificate, Degrees/ Diplomas starting from class 10th onwards.

(d) Candidate who have been awarded Grades & not marks in any of the education (Mandatory or Higher education qualification) are required to submit the applicable conversion rate/ formula promulgated by the Board/ University for that particular exam/ year/ semester.

(e) Candidate must submit two passport size photographs.

(f) Candidate must submit self address envelope with postage stamp of Rs.27/-.

(g) Candidate must attach crossed demand draft (**non-refundable**) of **Rs. 500/- for Gen Category/OBC & Rs. 250/- for SC/ST category, preferably issued by the SBI drawn in favour of Principal, Sainik School Jhansi payable at SBI Bundelkhand Univ Jhansi (Uttar Pradesh) (Branch Code No. 03808).**

(h) SC/ST candidates must submit a valid caste certificate to avail fee concession. **If the caste certificate (For SC/ST candidates) is not found attached with the application form, the application form will be cancelled.**

5. **Last Date of Receipt of Applications is 08 Sep 2023.**

6. **Mode of Receipt of Application.**

(a) Candidates are required to send their application through **Registered post/ Speed post (by Indian Postal Services) only.**

(b) School will not be responsible for any postal delay.

(c) **BY HAND APPLICATION WILL NOT BE ACCEPTED.**

(d) **APPLICATION FOR THE POST OF** (write the name of the post) must be written in Capital letters on the top of application Envelope.

7. **Mode of Call Letters.**

(a) All information regarding firm date/schedule of recruitment process, etc will be notified on school website "www.sainikschooljhansi.com". For latest update, candidates are required to visit school website regularly. Details of exam Date, time and venue will be published on school website only. It is the responsibility of candidates to visit school website regularly for latest info/updates etc.

(b) Candidates are required to submit their working email ID & contact No in clear hand writing which is mandatory for communication.

(c) It is the responsibility of candidate to write legible email ID, Contact details & Address. School will not be responsible for failure of communication due to non-legibility of email address, Mobile No & postal address. (The school reserves the right to dispatch the call up letter via candidate's email ID only)

8. **Exam/ Test.**

(a) Only short-listed candidates who fulfill eligibility criteria based on essential qualification(s) will be called for Written Exam, Skill test and Interview (as applicable). Skill test and Interview, where applicable will be conducted after written exam.

(b) No TA/DA will be admissible for attending the Written Exam/ Test/ Skill/ Practical test (as applicable).

(c) Skill test for various posts will include work/ test in their respective fields.

9. Selection will be made based on performance in "**written test, skill test, practical test and interview (as & where applicable)**".

10. The school administration reserves the right to cancel all or any of the vacancies due to non-availability of suitable candidates or administrative/policy reasons.

11. **Any candidate found to be using unfair means during the selection procedure or trying to influence the procedure in undue manner, will be straight away rejected.**

12. **After the recruitment all documents are subject to verification by issuing authorities/ board/ university. Services of person(s) found to be using fake/ forged/ tempered documents will be terminated. Legal action will also be initiated against the person(s) found using fake/ forged/ tempered documents.**

Date : 08 Aug 2023

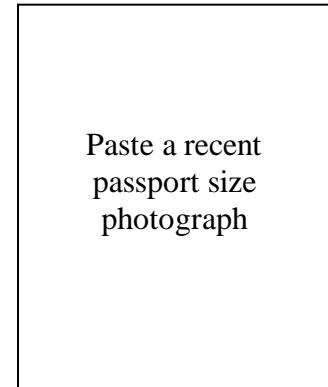
Principal
Sainik School Jhansi

SAINIK SCHOOL JHANSI (UP)
APPLICATION FOR THE POST OF _____

Category _____ (UR/SC/ST/OBC)

1. Applicant's name
2. Father's/Husband's Name
3. Nationality..... Aadhar No
4. Address for correspondence

State.....PIN.....
5. Contact Number / Mobile: 12.....
6. Email id
7. Date of Birth
8. Age as on _____: Years..... Months Days.....



9. Educational Qualifications:

| <u>Exam Passed</u> | <u>Specify</u> | <u>Year of passing</u> | <u>Marks obtained (percentage)</u> | <u>School Board/University</u> |
|-------------------------|----------------|------------------------|------------------------------------|--------------------------------|
| Class X | -- | | | |
| Class XII | -- | | | |
| Graduation | | | | |
| Post Graduation | | | | |
| Others / B Ed | | | | |
| Technical qualification | | | | |

9. Experience / Previous occupation:

| Name of the Institution / Organization | Post held | Total service |
|--|-----------|---------------|
| | | |
| | | |

10. **Fee remittance:** By DD No Date..... Amount.....

DECLARATION

I hereby solemnly declare that the above information is correct to the best of my knowledge and nothing has been concealed and distorted. If at any time, I am found to have concealed/distorted any material information; my appointment shall be liable to be summarily terminated.

Date

Signature of the applicant